Sherman County, Nebraska

film  RG229 Sherman County, Nebraska

Records, 1873-1994
Cubic ft.: .1
No. of Items: 121 on 8 reels of 35 mm microfilm
Plus one box of School District Records

HISTORICAL NOTE

Although the boundaries of Sherman County were defined by an act of the legislature on March 1, 1871, it was not formally organized until the fall of 1873. The first settlements in the county also took place that year in the middle Loup Valley near the present county seat, Loup City. The Loup Valley was at one time occupied by the Wolf or Skidi tribe of the Pawnee Indians and received its name from them.

Loup City became the county seat when the county was organized in 1873 and a courthouse was constructed at that place but was burned the next year. Reconstruction was not complete until 1878. A new courthouse replaced the old one in 1920 and was dedicated in October of 1921.

Both the Union Pacific and Burlington & Missouri River Railroad in Nebraska had lines through the county. The Union Pacific completed construction in 1886 and the Burlington began construction the next year.

Currently (1990), Sherman County encompasses an area of 564 square miles and has a population of 3,718. The population peaked in 1930 with a population of 9,132 but has been decreasing since that time, probably due to the decline of private farms. The county lies north of Buffalo County, west of Howard County, east of Custer County, and south of Valley County in the Loup Valley of Central Nebraska. It was named in honor of General William Tecumseh Sherman (1820-1891).

SCOPE AND CONTENT NOTE

This record group consists of records of Sherman County, Nebraska arranged into the following subgroups: 1) Assessment Records; 2) County Treasurer; 3) County Board of Commissioners; 4) County Clerk, 1873-1975; 5) Register of Deeds; 6) County Court; 7) District Court, 1934; 8) Superintendent of Schools; 9) School District Records, 1873-1962; 10) Soldier's Relief Commission, 1890-1913; and 11) County Sheriff, 1887-1966.
The State Archives retains records for subgroups 4, 7, and 9 through 11 only. Subgroup Four, County Clerk, contains the marriage dockets of the county, 1873-1975, on microfilm produced by the Genealogical Society of Utah in cooperation with the Nebraska State Historical Society and the county clerk.

Subgroup Seven contains a single case transcript, 1934, The State of Nebraska vs. Ella Bloor et al. on one reel of microfilm. This case transcript was loaned to the Historical Society for microfilming by David C. Francis of Kearney, Nebraska, September 22, 1975.
ADDED ENTRIES:

CRIMINALS--IDENTIFICATION--NEBRASKA--SHERMAN COUNTY
JAILS--NEBRASKA--SHERMAN COUNTY
MARRIAGES--NEBRASKA--SHERMAN COUNTY
SCHOOLS--NEBRASKA--SHERMAN COUNTY
School District #1 (Sherman County, Neb.)
School District #5 (Sherman County, Neb.)
School District #31 (Sherman County, Neb.)
School District #50 (Sherman County, Neb.)
Soldiers' Relief Commission (Sherman County, Neb.)
State of Nebraska vs. Ella Bloor et al. Sherman County
        District Court, 1934
SHERIFFS--RECORDS AND CORRESPONDENCE
The bulk of records exists in subgroup nine, School Districts (on microfilm). This subgroup is divided into three series: 1) School District #1, 1873-1906; 2) School District #5, 1885-1907; and 3) School District #31, 1901-1912. These series include directors records, treasurer's records, and miscellaneous volumes of the individual districts.

Subgroup Ten consists of the minutes of the Soldiers' Relief Commission on roll #1, 1890-1913.

Subgroup Eleven, County Sheriff, is divided into two series: 1) Jail Registers, 1887-1907, 1921-1944; and 2) Fee Books, 1889-1966. These records were loaned to the Archives for microfilming in May of 1991.

DESCRIPTION

SUBGROUP ONE  ASSESSMENT RECORDS

The State Archives has not as yet accessioned Sherman County Assessment Records.

SUBGROUP TWO  COUNTY TREASURER

The State Archives holds no records from the office of Sherman County Treasurer.

SUBGROUP THREE  COUNTY BOARD OF COMMISSIONERS

The State Archives does not have the minutes of the Sherman County Board of Commissioners.

SUBGROUP FOUR  COUNTY CLERK

**film**

**SERIES ONE  MARRIAGE RECORDS, 1873-1994**

V.1  Marriage Docket A (1873-1889), Indexed p.0, Amendment to Record (V.A, p.37), C. T. Odendaht-Viola E. Rosseter, 3/1/1880 thru p.432 (#432), Boyle-Hanal, December 8, 1889

NOTE: Consent Form (Cole-Thompson) for bride filed w/ index under "T"
V.2  Marriage Docket B (1889-1907), Indexed
     p.1 (#1266-73), Taylor-Adamson, Dec. 11, 1907
     thru
     p.419 (70-1263), Gregory-Dewey, Nov. 27, 1907
     pp.420-444 are blank

V.3  Marriage Docket C (1907-1911), Indexed
     p.1 (73-1266), Taylor-Adamson, Dec. 11, 1907
     thru
     p.108 (209-1479), Lammers-Guy, Jan. 25, 1911
     pp.109-584 are blank

SUBGROUP FOUR  COUNTY CLERK

film
SERIES ONE  MARRIAGE RECORDS, 1873-1994

V.4  Marriage Docket D (1911-1921), Indexed
     p.1 (210-1480), Smydra-Sobieszczyk, Feb. 8, 1911
     thru
     p.638 (845-2116), Coate-Marvin, Mar. 26, 1921

V.5  Marriage Docket E (1921-1923), Indexed
     p.1 (846-2117), Bruler-Taffe, Apr. 9, 1921
     thru
     p.125 (979-2241), Huryta-Pabian, July 31, 1923
     pp.126-640 are blank

V.6  Marriage Docket F (1923-1933), Indexed
     p.1 (#2242), Lenz-Blakeslee, Aug. 21, 1923
     thru
     p.574 (#2814), Mendyk-Sekutera, Oct. 10, 1933

V.7  Marriage Docket G (1933-1943), Indexed
     p.1 (#2815), Hall-Dorman, Oct. 18, 1933
     thru
     p.576 (#3390), Janulewicz-Rewolinski, July 12, 1943

V.8  Marriage Docket H (1943-1959), Indexed
     p.1 (#3391), Ambrose-Stenha, July 20, 1943
     thru
     p.662 (#4052), Peck-Criffield, Aug. 23, 1959

V.9  Marriage Docket I (1959-1975), Indexed
     p.1 (#4053), Vanderheiden-Kalkowski, Aug. 4, 1959
     thru
SERIES ONE MARRIAGE RECORDS - MICROFILM RECORD MP4219

NOTE: Microfilm was produced by the Genealogical Society of Utah in cooperation with the Nebraska State Historical Society and the county Clerk, May, 1994.

Roll #1 Item #1 - Marriage Docket Vol. A (1873-1889)
1563 pp. Index A-Z
882 Expos. p.1 (#1), Ingram-Taylor, Dec., 18, 1873
GSU Project Item #4 - Marriage Docket, Vol. D (1911-1917)
#26,391 thru p.401 (#1879), Bone-Hunt, Apr. 4, 1917

NOTE: Vol. A, index "S" (part) follows "P"
NOTE: Cole-Thompson (V.A, p.37), amendment on p. 0 of Vol. A
NOTE: Illegible or hard to copy documents.
Contact county clerk for copies from original (i.e., pp.92-95, 364, 365)
NOTE: Vol. B, pp. 420-444 were blank and not microfilmed
NOTE: Vol. C, pp. 109-584 were blank
film
SERIES ONE  MARRIAGE RECORDS, 1873-1994

Roll #2  Item #1 - Marriage Docket D cont.
1459 pp.  p.400 (#1878), Minne-Brown, March 26, 1917
840 Expos.  thru
GSU Project  Item #4 - Marriage Docket G (1933-1939)
#26,392  p.391 (#3205), Karr-Sullivan, Nov. 5, 1939

NOTE: Vol. E, pp. 126-640 were blank and not microfilmed

Roll #3  Item #1 - Marriage Docket G cont.
1510 pp.  p.390 (#3204), Sklenar-Kucera, Nov. 3, 1939
1473 Expos  thru
GSU Project  Item #3 - Marriage Docket I (1959-1975)
#26,401  p.550 (#4599), Lucas-Best, June 2, 1975

NOTE: Vol. I, pp. 1-6 (orig) blank, restart p.1 following p.6

film
SERIES ONE  MARRIAGE RECORDS - CONFIDENTIAL

     p.550 (#4599), Lucas-Best, May 23, 1975
     thru
     p.677 (#4726), Swartzell-Norseen, June 7, 1980

     NOTE: p.628 begins confidential material

V.10  Marriage Docket J (1975-1986), Indexed
     p.1 (#4727), Frichel-Kusek, June 6, 1980
     thru
     p.147 (#4872), Kochanowski-Kuszak, Dec. 22, 1986

Roll #4

384 pp.

555 Expos.

GSU Project

#26,393

Item #1 - Marriage Docket Vol. I cont.

p.550 (#4599), Lucas-Best, May 23, 1975

thru

Item #3 - General Index to Marriages


NOTE: Roll is restricted from public use per section 71-612, R.R.S. Neb.

NOTE: Vol. I, p.628 begins confidential material


following first filming "L"
SUBGROUP FIVE  REGISTER OF DEEDS

The State Archives does not hold any records from the office of Sherman County Register of Deeds.

SUBGROUP SIX  COUNTY COURT

The State Archives has not accessioned any Sherman County Court Records, including probate.

film
SUBGROUP SEVEN  DISTRICT COURT, 1934

NOTE: The State Archives does not have Sherman County Naturalization Records, series one, in storage or any records for series two through eight.

film
SERIES NINE  CASE FILES, 1934 (MP2370)

Roll #1
750 shots v. 1 Transcript - State of Nebraska
750 pages vs. Ella Bloor et al, Sept. 18, 1934
#15,718

SUBGROUP EIGHT  SUPERINTENDENT OF SCHOOLS

The State Archives has no records from the office of Sherman County Superintendent of Schools, including school census records.

SUBGROUP NINE  SCHOOL DISTRICT RECORDS, 1873-1913

film
SERIES ONE  SCHOOL DISTRICT #1, 1873-1906

V.1 Director's Record, June 21, 1873 - Apr. 5, 1880
V.2 Director's Record, Apr. 2, 1882 - June 28, 1889
V.3 Director's Record, June 24, 1889 - June 30, 1890
V.4 Director's Record, July 14, 1890 - June 29, 1891
V.5 Director's Record, July 13, 1891 - July 9, 1894
V.6 Director's Record, July 9, 1894 - June 2, 1898
V.7 Director's Record, July 11, 1898 - June 25, 1900
V.8 Director's Record, July 10, 1899 - July 9, 1900
V.9 Director's Record, June 30, 1902 - June 26, 1903
V.10 Director's Record, June 30, 1902 - June 26, 1903
V.11 Director's Record, July 13, 1903 - June 27, 1904
V.12 Director's Record, June 27, 1904 - June 24, 1905
V.13 Director's Record, Apr. 26, 1905 - June 30, 1906

V.14 Treasurer's Record, Aug. 11, 1881 - Aug. 10, 1891
V.15 Treasurer's Record, Oct. 10, 1891 - July 23, 1897

V.16 Miscellaneous Records, 1880 - December 31, 1904

NOTE: See next page for microfilm record, Series One

SUBGROUP NINE SCHOOL DISTRICT RECORDS (cont)

film
SERIES ONE SCHOOL DISTRICT #1 - MICROFILM RECORD MP3480

Roll #1 Vol. #1 - Directors Record
#20,201 p.1 (June 21, 1873)

thru

Vol. #16 - Miscellaneous, 1880-1904

Vol. 2 begins on frame #27
Vol. 3 begins on frame #97
Vol. 4 begins on frame #136
Vol. 5 begins on frame #185
Vol. 6 begins on frame #240
Vol. 7 begins on frame #320
Vol. 8 begins on frame #352
Vol. 9 begins on frame #381
Vol. 10 begins on frame #420
Vol. 11 begins on frame #442
Vol. 12 begins on frame #465
Vol. 13 begins on frame #487
Vol. 14 begins on frame #512
Vol. 15 begins on frame #566
Vol. 16 begins on frame #588

film
SERIES TWO SCHOOL DISTRICT #5, 1885-1907

Roll #1 Vol. #1 - Directors Record, April 1885
MP3480 thru
fr #610 Vol. #1 - Director's Record, June 24, 1907
#20,201 includes School Census
NOTE: School Dist. #5 begins at frame #610

film
SERIES THREE SCHOOL DISTRICT #31, 1901-1912
Roll #1 Vol. #1 - Treasurer's Record, July 29, 1901
MP3480 thru
fr #661 Vol. #1 - Treasurer's Record, 1912
#20,201
NOTE: School Dist. #31 begins at frame #661

film
SERIES FOUR SCHOOL DISTRICT #50, 1890-1962
B.01 Director's Records
  1 - 1896-1901
  2 - 1910-1914
  3 - 1923-1928
  4 - 1928-1934
  5 - 1933-1941
SUBGROUP NINE  SCHOOL DISTRICT RECORDS (cont)

film
SERIES FOUR  SCHOOL DISTRICT #50, 1890-1962 (cont)

B.01  Attendance Register
  1932-1938
  1902-1903
  1905-1906
  1907-1912

Treasurer’s Books
  1888-1901
  1905-1906
  1901-1905
  1955-1962

Teacher’s Register
  1890-1899
  1895-1897

film
SUBGROUP TEN  SOLDIERS RELIEF COMMISSION, 1890-1913

Roll #1
MP3479  v.1 Minutes, July 26, 1890 - Jan. 29, 1913
fr #679+
#20,201 NOTE: SUBGROUP TWO appears on the same roll as Subgroup One. Subgroup Two begins on frame #679.

film
SUBGROUP ELEVEN  COUNTY SHERIFF, 1887-1966

film
SERIES ONE  JAIL REGISTERS, 1887-1907; 1921-1944

Vol. #1 Prison Calendar #1, Sept. 15, 1887 - Apr. 6, 1907
(registers name, residence, description, offense, term served, discharges and remarks. Contains one double page only. The rest of the volume is blank.)
SUBGROUP ELEVEN  COUNTY SHERIFF, 1887-1966 (cont)

SERIES ONE  JAIL REGISTERS - MICROFILM RECORD  MP4124

Roll #1  Vol. #1 - Prison Calendar (1887-1907)
9 pp.  thru
23 Expos.  Vol. #2 - Jail Register, p.8 (June 29, 1944)
#24,869

NOTE: Vol. #2 begins at frame #24
NOTE: Vol. #2, pp. 9-241 were blank and not microfilmed

SERIES TWO  FEE BOOKS, 1889-1966

Vol. #1  Sheriff's Sale Record,
        Apr. 19, 1889-August 1907
        Land sales as result of legal action
Vol. #2  Day Book #2
        p.1 (Jan. 9, 1892) - p.93 (Dec. 24, 1907)
Vol. #3  Fee Book #1
        p.1 (Aug. 29, 1907) - p.238 (Dec. 31, 1917)
Vol. #4  Fee Book #2
        p.1 (Jan. 8, 1918) - p.238 (Oct. 1, 1926)
Vol. #5  Fee Book #3
        p.1 (Sept. 29, 1926) - p.235 (July 2, 1932)
Vol. #6  Fee Book #1, 1932-1938 MISSING
Vol. #7  Fee Book #2
        p.1 (Jan. 6, 1939) - p.157 (Dec. 31, 1952)
Vol. #8  Fee Book #3

SERIES TWO  FEE BOOKS - MICROFILM RECORD  MP4124

Roll #1  Vol. #1 - Sheriff's Sale Book
fr. #24+  p.1 (April 19, 1889)
850 pp.  thru
740 Expos.  Vol. #4 - Fee Book #2
#24,869  p.238 (October 1, 1926)

NOTE: v.1, Sheriff's Sale Record, pp. 20 & 21
missed in filming at Fr. #00035, retake spliced
NOTE: Vol. #2 begins at frame #168
NOTE: Vol. #3 begins at frame #264
NOTE: Vol. #4 begins at frame #516

NOTE: v.4, Fee Book, pp. 147, 159, 181, 193, and 205 have receipts glued over documents.

film
SUBGROUP ELEVEN COUNTY SHERIFF, 1887-1966 (cont)

film
SERIES TWO FEE BOOKS - MICROFILM RECORD (cont) MP4124

Roll #2 575 pp. 616 Expos #24,871
Vol. #5 - Fee Book #3 Index & p.1 (September 29, 1926) thru Vol. #8 - Fee Book #3 p.159 (Apr. 30, 1966)

NOTE: Vol. #6 is missing
NOTE: Vol. #7 begins at frame #285
NOTE: Vol. #8 begins at frame #449

NOTE: v.5, Fee Book, p.7, receipt glued to document (sic)
NOTE: v.5, Fee Book #3, includes list of Sheriff's Deeds, 1931-1934
NOTE: v.7, p.11 was blank and not missed in

filming

END OF INVENTORY

PMC 6/15/1987
PMC/Wp50 5/22/1991
PMC/WP51 5/21/1992
SRW/GSU/PMC WP51 10/17/1994
PMC/JRM/ Word 2000 4/28/05